

I wanthe <sup>3</sup> ~~3on~~ <sup>1</sup> watu: into penaunce/  
 but he rat ~~that~~ come after me. is for  
 onger<sup>2</sup> ran <sup>1</sup> /: whos <sup>1</sup> schoon / I am not  
 woyn to be: / he ~~that~~ baptise <sup>1</sup> or <sup>1</sup> etne  
<sup>1</sup> ~~3on~~ <sup>1</sup> in ye looke: goft <sup>1</sup> a fier / whos wif  
 newis <sup>1</sup> ~~doy~~ <sup>1</sup> ~~or~~ <sup>1</sup> ~~tan~~ <sup>1</sup> is <sup>1</sup> his hond. & he  
~~that~~ fully <sup>1</sup> ~~denie~~ <sup>1</sup> his corn floor & ~~that~~  
 gader <sup>1</sup> his <sup>1</sup> where <sup>1</sup> into his berne. but  
 chaits <sup>1</sup> he ~~that~~ brene wif fier vnque  
 chable <sup>1</sup> or p<sup>1</sup>neue ~~that~~ be quenched

pāne iſe cam fro gabile into jorda  
 to john: for he was to be cetered of hy: ſore  
 li john forbeed hy & ſeide / I owe forto  
 be cetered of pe: & pou comest to  
 me: forſore ihu anſweride: & ſeide  
 to hy / ſuffr now / for ſo it bi come y  
 nis to fulfille al ryt fulneſſe / pāne  
 John leet hy or ſuffrite hi forſore  
 iſe was cetered & ſen up and fro  
 to beacn / and lo henenes were o  
 pend to hy: & he en y ſpirit of god  
 comyge doū as a culuer: & comyn  
 ge on hy: & lo a voys fro henenes:  
 ſaynge / pis is my lored ſone: i whi  
 ch i haue pſeided to me am. m.

Anne ihc was led of a hui  
 rit into desert. <sup>et desertum</sup> p he schul  
 de be tēptid of re denyl / & whā  
 ne he hadde fastid forty day  
 es. <sup>et non comedit panem</sup> & fōrti myztis. <sup>et postea</sup> after ward  
 he thugrude / & re tēpter cam myz.  
 & seide to hym / if pou art godis sone.  
 sepe p̄ res stoonis be mand loines  
 which answerte & seide to hym / it  
 is wntū / amā hīnep not ī breed al  
 oone / but in every woȝ pat comer  
 forp fro re moup of god / pāne re  
 denyl took hī into an hooly citee. &  
 settide hī on re pyrnade of re tem  
 ple & seide to hī / if p̄ art godis so  
 ne. sende p̄ down for it is wntū for  
 to his angelis he comānde of re.  
 & rei schulen take pee in hondis.

leif perantecur v' herte in foot at  
 a doon / efteloone ihu leide to hy / it is  
 wirtu v' thalt not tepce in loz god  
 efteloone pe deuyf took hi into a ful  
 hys hil. & thowide to hym alle pe res-  
 mes of pe word. & pe gloze of hem.  
 & leide to hy alle pes yigis i thal  
 yne to pee. if v' falle don & worlde  
 pe me / pane ihc leide to hi / go  
 nas for it is wirtu / pou thalt wor-  
 lthepe in loz god / & to hi gloone v'  
 thalt terue pane pe deuyf leide hi  
 and lo anigs camen nys. & lerne  
 to hi **I** Sorel ihyane ihc hadde he-  
 rd. v' iohn was takn. he wente into  
 galile. & he leide pe citee of naiares  
 & cam & dwelte in pe citee of cazar-  
 naa bihyt pe se. in pe endis of sabi-  
 lon & nephthalm / v' it shulde be  
 fulfilled par was leyd by flaye pe  
 pfete / pe lond of sabulon & pe lond  
 of neptalpm. pe weye of pe see of  
 jordan. of galile of heyen me. pe pe-  
 ple v' walk-ide i der kuelis. hys gret  
 lizt / and while me lanten i pe ciar  
 of ihsadeibe of deey. hys roos to lie  
 fro peins for ihc bigan to preche  
 & seye / do ze penance. for pe kigod  
 of heuernes shal come nys. **I** Sow  
 hi ihc walk-ide bihydis pe see of ga-  
 tile. & hys twey brwen. symon & pet-  
 re is clepid petre. & andrew hys brot.  
 puttige nett into pe see / for pei we-  
 re fischers / & he leide to hem a  
 meze afur me. & v' thal make you  
 to be maad fischers of me / & anoo  
 pei forloken her nettis. & fieden  
 hym / & he zede fory fro v' place. &  
 eyz tweyne ope brwen. james of  
 sebede. & iohn hys brot. in pe ishy-  
 wip sebede her cadn. mak-ige aen  
 oz beetige her nettis. & he clepid he  
 tophet anoo pei forloken pe nettis

// f. a pe fadir. & hiede hi and ihs eyn  
 roynede al galilee. techige in pe  
 synagoge of hem. & prechige pe  
 gospel of kyngdom & heilige al  
 bome of acher. & al sykenesse i pe  
 peple. & his opmyon of fame. wen  
 te into al turre. & pei brougte to hi  
 alle me hange yuel takn wip  
 dyuerse sorwis & turrements. & he  
 pat hadde denelis. & lymatyke me  
 & me in palasie. & he heelde he  
 and & hieden hi many ciyannes  
 of gable & of cecapoly. & of ierlin.  
 & of iudee & of byzoute jordan.  
 Helus forloze sy ciy. Chaboz. m galilea  
 panpes. & wente up. & to an hyl  
 and whne he hadde sete. hys disci  
 plis came nyz to hym. & he openyd  
 his mouy. & tauhte hem. & seide. blec  
 tid be ye poze in hpyr. for ye kyg  
 dom of heuenes is hern. blisid be  
 mylde me. for pei schulen welde pe  
 erpe. blestid be pei pat mozien to  
 pei schulen be confortid. blestid be  
 pei pat hugren & rnyten nystwys  
 nelle. for pei schule be fulfild. blest  
 tid be merchul me. for pei schule  
 gete mych. blestid be pei pat be of  
 deue herte. for pei schule se god.  
 blestid be pechile me. for pei schu  
 len be clepid pe sones of god. blest  
 tid be pei pat suffren perlecucion  
 for ryghtfulnesse. for pe kygdom of he  
 uenes is hern. & schule be blestid  
 whane me schulen curre zoi. & schu  
 len purifie zoi. & schule sepe al yuel  
 agens zoi. & hie for me. joye ze wip  
 me. & glade ze wip me for. for  
 re mede is pendenonis in heuenes  
 for so pei han purshid also pferre  
 for weren bifore zoi. He ben last of  
 ze erpe. & if re last vanylthe aker.  
 wher me schal it be lastid. to no ric

apti vocati sūt p<sup>o</sup>mo i simplice noticia, Joh: i<sup>o</sup> de be<sup>o</sup>  
honestate lxxvi. p<sup>o</sup>mo i simplici a m<sup>o</sup> 1<sup>o</sup>